



STATE OF NEVADA
Nevada State Apprenticeship Council
5910 Form

Program Name JT Thorpe Industrial Inc. RAPIDS Program # _____
Address 625 Spice Island Dr. Suite G City Sparks State/Zip NV, 89431 Telephone 661-706-6625
Contact Person John O. Moore Jr. Title Workforce Development Manager Email Address john.moore@jtthorpe.com
Type of Program ☒ Time-based ☐ Competency-based ☐ Hybrid EIN # 46-4575209 NAICS Code 238990

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input checked="" type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females <u>4</u> B. No. of Minorities <u>35</u> C. No. JW <u>33</u> D. No. of Employers <u>1</u>	Pay Period (Check One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Scaffold / Scaffolding Specialist 47-2031.00	8000	576	33	1	\$65.02	5

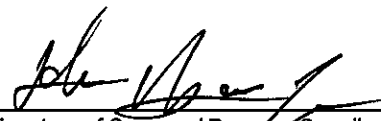
HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

Occupation Name and O*NET CODE	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Scaffold / Scaffolding Specialist 47-2031.00	\$35.26	\$38.84	\$43.34	\$49.34	\$52.35	\$54.35	\$59.10	\$61.11	\$	\$
	60 %	65 %	70 %	75 %	80 %	85 %	90 %	95 %	%	%
Fringe Benefits (\$ or %)	\$11.21	\$12.79	\$15.29	\$19.29	\$20.29	\$23.04	\$23.04	\$23.04		

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

04/29/2026

Date


Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date